



ST PETER'S
ST ALBANS

Adopted by PCC: March 2019
Reviewed by PCC: March 2023
Date for review: March 2024

THE PARISH OF ST PETER'S, ST ALBANS A PARISH POLICY FOR THE SAFEGUARDING OF CHILDREN, YOUNG PEOPLE & VULNERABLE ADULTS-

- STATEMENT, POLICY & PROCEDURES -

This Parish Policy covers activities which are the direct responsibility of the Parish Church, organised by those working on behalf of the PCC (whether as employees or volunteers), but not those activities which are under the supervision (and are therefore the responsibility) of other organisations.

A. BACKGROUND

The PCC and the incumbent have a duty of care to ensure **the protection of the vulnerable in our church community**. Under section 5 of the Safeguarding and Clergy Discipline Measure 2016, all authorised clergy, bishops, archdeacons, licensed readers and lay workers, churchwardens and PCCs **must have 'due regard'** to safeguarding guidance issued by the House of Bishops. The PCC (with the incumbent) is required to:

- promote a safer church for all in the church community, and ensure that there is a plan in place to raise awareness of, promote training and ensure that safeguarding is taken seriously by all those in the church community;
- adopt the House of Bishops' *Promoting a Safer Church; safeguarding policy statement 2017*; and
- adopt the House of Bishops' and diocesan safeguarding policies and practice guidance, while being responsive to our local parish requirements.

B. STATEMENT

1. The care and protection of children, young people and vulnerable adults involved in Church activities is the responsibility of the whole Church. Everyone who participates in the life of the Parish Church has a role to play in promoting a Safer Church for all. We recognise that each of us may be regarded as vulnerable at some time in our lives.
2. The PCC formally adopts the House of Bishops' *Promoting a Safer Church; safeguarding policy statement 2017*; the House of Bishops' 2006 Policy on Safeguarding Adults (*Promoting a Safer Church*); and the House of Bishops' and diocesan safeguarding policies and practice guidance, while being responsive to our local parish requirements.
3. The PCC and Parish Church is committed to following **the safeguarding policy of the Church of England**. Accordingly:
 - a. This PCC, Parish Church, its incumbent, its officers and congregation are all committed to safeguarding as an integral part of the life and ministry of the Parish Church.
 - b. Safeguarding means the action the Church takes to promote a safer culture. This means we will promote the welfare of children, young people and adults, work to prevent abuse from occurring, seek to protect those that are at risk of being abused and respond well to those that have been abused. We will take care to identify where a person may present a risk to others, and offer support to them whilst taking steps to mitigate such risks.
 - c. We affirm the 'Whole Church' approach to safeguarding. This approach encompasses a commitment to consistent policy and practice across all Parish Church bodies and Church Officers and that everyone associated with the Parish Church, who comes into contact with children, young people and adults, has a role to play.
 - d. The PCC will take appropriate steps to maintain a safer environment for all and to practise fully and positively Christ's Ministry towards children, young people and adults; to respond sensitively and compassionately to their needs in order to help keep them safe from harm.
4. The PCC makes the following **6 overarching policy commitments** to:
 - a. Promote a Safer environment and culture;
 - b. Safely recruit and support all those with any responsibility related to children, young people and vulnerable adults within the Church;
 - c. Respond promptly to every safeguarding concern or allegation;
 - d. Care pastorally for victims/survivors of abuse and other affected persons;
 - e. Care pastorally for those who are the subject of concerns or allegations of abuse and other affected persons; and
 - f. Respond to those that may pose a present risk to others.

C. FOUNDATIONS AND CORE PRINCIPLES

We are guided by the following foundations and core principles:

1. **The Gospel:** The Church is called to share the good news of God's salvation through Jesus Christ. The life of our communities and institutions is integral to how we address this task. The good news speaks of welcome for all, with a particular regard for those who are most vulnerable, into a community where the value and dignity of every human being is affirmed and those in positions of responsibility and authority are truly trustworthy. Being faithful to our call to share the gospel therefore compels us to take with the utmost seriousness the challenge of preventing abuse from happening and responding well where it has.
2. **Human Rights and the Law:** The Church recognises the personal dignity and rights of all children, young people and adults, as enshrined in the Human Rights Act 1998 and the 1989 United Nations Convention on the Rights of the Child. Safeguarding work is undertaken within a legislative framework supported by government guidance which sets out a range of safeguarding duties, responsibilities and best practice.
3. **Core Principles:** The following key principles underpin the Church's approach to safeguarding practice:
 - a. The welfare of the child, young person and vulnerable adult is paramount;
 - b. Integrity, respect and listening to all;
 - c. Transparency and openness;
 - d. Accountability;
 - e. Collaboration with key statutory authorities and other partners;
 - f. Use of professional safeguarding advice and support both inside and outside the Church;
 - g. A commitment to the prevention of abuse;
 - h. The active management of risk;
 - i. Promoting a culture of informed vigilance; and
 - j. Regular evaluation to ensure best practice.
4. We will also follow the Church of England's **good safeguarding practice** and advice regarding **learning from the past**.

D. APPROACH

Promoting a safer environment and culture

The PCC shall ensure that this Parish Church will:

1. respect all children, young people and vulnerable adults and promote their well-being.
2. strive to create and maintain environments that are safer for all, that promote well-being, that prevent abuse, and that create nurturing, caring conditions within the Church for children, young people and vulnerable adults. It will work to continue to strengthen and review these environments. This will be done by training, support, communication, learning, governance and quality assurance processes.
3. strive to adhere to safer working good practice and to challenge the abuse of power. It will ensure that processes are in place that listen to and advocate on behalf of children, young people and vulnerable adults within the knowledge that they will be cared for.

Safely recruiting and supporting all those with any responsibility related to children and vulnerable adults within the Church

4. We will select and vet all those with any responsibility related to children, young people and vulnerable adults within the Church, in accordance with the House of Bishops' safeguarding policy and practice guidance.

Responding promptly to every safeguarding concern or allegation

5. Anyone who brings any safeguarding suspicion, concern, knowledge or allegation of current or non-current abuse to the notice of Church Officers (i.e. those acting for and on behalf of the PCC and Parish Church) will be responded to respectfully and in a timely manner, in line with statutory child and adult safeguarding procedures and the House of Bishops' safeguarding policy and practice guidance.
6. All safeguarding work will be recorded in line with the House of Bishops' safeguarding practice guidance.

7. All suspicions, concerns, knowledge or allegations, that reach the threshold for reporting to the statutory authorities, will be reported via the diocesan safeguarding adviser to the appropriate statutory authorities. This will be done irrespective of the status of the person. **The responsibility to report serious incidents is a requirement for the whole PCC but we have adopted a delegation policy that makes it the primary responsibility of incumbent, PSO and nominated warden (See the enclosed Appendix 6)**
8. All Church Officers will cooperate with the statutory authorities in all cases.
9. In responding to concerns or allegations of abuse relating to Church Officers, the PCC will act in accordance with the requirements of criminal, civil and ecclesiastical law, and so will respect the rights and uphold the safeguards afforded in these, both to the victim/survivor and the subject of concerns or allegations.

Caring pastorally for victims/survivors of abuse and other affected persons

10. We will endeavour to offer care and support to all those that have been abused, regardless of the type of abuse, when or where it occurred.
11. Those who have suffered abuse will receive a compassionate response, be listened to and be taken seriously. We will respond to any disclosure of abuse in accordance with House of Bishops' policy and practice guidance. This will be done in collaboration with the relevant statutory agencies in accordance with criminal, civil and ecclesiastical law.
12. Those who have suffered abuse will be offered appropriate pastoral care, counselling and support - according to the agreed need. An appropriate pastoral response to the family, parish and congregation will be considered, with due regard to the right of privacy of those directly involved, and to the administration of justice.

Caring pastorally for those who are the subject of concerns or allegations of abuse and other affected persons

13. The PCC in exercising its responsibilities to suspicions, concerns, knowledge or allegations of abuse will endeavour to respect the rights under criminal, civil and ecclesiastical law of any accused individual, including any Church Officer or member of the clergy.
14. The PCC will take responsibility for ensuring that steps are taken to protect others when any individual is considered a risk to children, young people and vulnerable adults. This will be done by working to mitigate any identified risks according to a safeguarding agreement.
15. Church Officers who are the subject of concerns or allegations of abuse belong to families, congregations and church communities. The PCC will be mindful of the need to provide support to members of families, the parish and the congregation affected by the Church Officers in such situations.

Responding to those that may pose a present risk to others

16. This Parish Church, based on the message of the gospel, opens its doors to all. We will therefore endeavour to offer pastoral care and support to any member of the church community who may present a known risk.
17. The PCC will ensure that any risk has been assessed and is being managed in a safeguarding agreement in accordance with House of Bishops' policy and practice guidance. This will be done in collaboration with the relevant statutory agencies in accordance with criminal, civil and ecclesiastical law.

E. SAFEGUARDING ROLES

1. The PCC shall appoint at least one appropriately experienced designated parish safeguarding officer ("**PSO**") to work with the incumbent and the PCC. The PSO should be a lay person and cannot be the incumbent. The PSO may be the DBS administrator for Church Officers who work with children or vulnerable adults. The PSO shall be supported, trained and given a copy of this policy and procedures.
2. The role of the PSO is to:
 - a. work closely with the incumbent to advise within the parish on all safeguarding matters relating to children, young people and vulnerable adults;
 - b. receive, with the incumbent any concerns about children or adults in the parish and make sure that proper advice is sought and proper referrals are made;

- c. report all matters relating to concerns and allegations of abuse against Church Officers, in liaison with the incumbent, to the diocesan safeguarding adviser, who will liaise with the statutory agencies, as required. Concerns about the incumbent should be raised directly with the diocesan safeguarding adviser;
 - d. ensure that any ex-offenders with offences against children or vulnerable adults known to be in the church community are notified to the diocesan safeguarding adviser and contribute to managing safeguarding agreements;
 - e. promote safer practices in all activities and make any recommendations required, taking into account the particular arrangements of the parish;
 - f. seek to ensure that Safer Recruitment practice is followed, with the support of the diocese;
 - g. attend diocesan safeguarding training at least every three years;
 - h. maintain safeguarding records;
 - i. complete national, diocesan and parish safeguarding self-assessments as required;
 - j. contribute to the annual review of parish safeguarding arrangements; and
 - k. regularly report on safeguarding in the parish.
3. The PCC may appoint to such additional safeguarding roles as it deems appropriate. Additional roles are optional but may include a children's or youth advocate (to whom children and young people can talk about any problems if they wish), a vulnerable adults' advocate (to whom vulnerable adults may speak about any problem if they wish), and/or a children's or young persons' officer (with responsibility for ensuring the welfare of children and/or young people involved in church activities). The PSO may fulfil some of these roles, if appropriate.
 4. The PCC shall nominate a person who is responsible for the administration of DBS applications. This may be the PSO or it may be undertaken by a separate individual. The parish DBS administrator shall be responsible for: establishing the true identity of the applicant, through the examination of a range of identification documents as set out by DBS; checking and validating the information provided by the applicant on the application form; and ensuring all application forms are completed and the information therein is accurate.

F. SAFER RECRUITMENT & TRAINING

1. The PCC shall ensure that all Church Officers who work with children, young people and/or vulnerable adults are:
 - a. recruited following the House of Bishops' Safer Recruitment practice guidance;
 - b. aware of and work to House of Bishops' safeguarding guidance (including both policies and practice guidance); and
 - c. attend diocesan safeguarding training at least every three years as set out in appendix
2. The PCC shall provide appropriate insurance to cover all activities undertaken in the name of the PCC which involve children and/or vulnerable adults.

G. DISPLAY OF SAFEGUARDING STATEMENT & POLICY

1. The PCC shall ensure that the following are prominently displayed within the Parish Church:
 - a. a formal statement of the PCC's adoption of the House of Bishops' *Promoting a Safer Church; safeguarding policy statement*, signed on behalf of the PCC;
 - b. contact details for the PSO, churchwardens and other Church Officers;
 - c. information about where to seek help with child and adult safeguarding issues (e.g. local authority contact details, domestic abuse and key helpline, e.g. ChildLine).
2. The PCC shall also provide access to an appropriate safeguarding handbook (which may be the diocesan handbook or the House of Bishops' handbook).

H. COMPLYING WITH SAFEGUARDING REQUIREMENTS

1. The PCC shall:
 - a. create an environment, which is welcoming and respectful and enables safeguarding concerns to be raised and responded to openly, promptly and consistently;
 - b. have a procedure (see below) in place to deal promptly with safeguarding allegations or suspicions of abuse in accordance with this policy and relevant practice guidance, and in consultation with the diocesan safeguarding adviser;
 - c. (via the incumbent and/or PSO) report all safeguarding concerns or allegations against Church Officers to the diocesan safeguarding officer;

- d. ensure that known offenders or others who may pose a risk to children and/or vulnerable adults are effectively managed and monitored in consultation with the diocesan safeguarding officer;
- e. comply with all data protection legislation, especially with regard to storing information about any paid and unpaid workers and any safeguarding records; and
- f. ensure that an “active risk assessment” is completed and reviewed regularly for each activity which is associated with either children or vulnerable adults, and run in the name of the Parish Church.

I. REVIEW & REPORTING

1. The PSO shall regularly report (at least on an annual basis) on safeguarding in the parish.
2. Safeguarding shall be a standing agenda item at each PCC meeting.
3. At the APCM, the PCC shall provide an annual report in relation to safeguarding. In the PCC’s annual report will be a statement which reports on progress and a statement as to whether or not the PCC has complied with the duty to have ‘due regard’ to the House of Bishops’ guidance in relation to safeguarding.

J. HIRE OF CHURCH PREMISES

1. Any hire agreement with any person or body wishing to hire church premises must contain a provision whereby that person/body agrees to comply with the relevant safeguarding guidance issued by the House of Bishops and the diocese.
2. Each hire agreement shall also contain a provision whereby all those hiring church premises are required to ensure that children and vulnerable adults are protected at all times; relevant staff have had appropriate DBS checks; and all reasonable steps have been taken to prevent injury, illness, loss or damage occurring.
3. All those hiring church premises should carry full public liability insurance for this, or be covered through the Parish Church’s insurance (for example, for hire for a children’s party).

K. CLERGY INTERREGNUM

1. During any interregnum, the PCC must (working with the churchwardens) ensure that all information about safeguarding matters is securely stored before passing the information to the new incumbent.
2. The departing incumbent must give the safeguarding information to the PSO who can pass information on to the new incumbent when s/he takes their new role.

L. ROLE OF THE CHURCHWARDENS

1. In relation to safeguarding, the churchwardens shall work with the incumbent, PCC and PSO to:
 - a. ensure that during any interregnum the incumbent’s safeguarding roles and responsibilities are fulfilled, in consultation with the PCC, PSO and the Area Dean;
 - b. pay attention to the specific needs of children and vulnerable adults when undertaking health and safety inspections and risk assessments;
 - c. ensure that risk assessments are carried out before new activities are undertaken;
 - d. ensure that all parish activities with children and vulnerable adults are adequately supervised and insured;
 - e. ensure that the parish has procedures for responding to complaints and grievances; and
 - f. answer questions regarding safeguarding as they arise in the Archdeacon’s visitations, and respond to any specific safeguarding advice which may be given by the Archdeacon.

M. PARISH SAFEGUARDING PROCEDURES

(i) Dealing with a disclosure or allegation

1. It is recognised that any Church Officer, church worker or volunteer may be the recipient of a disclosure from a child or vulnerable adult that he or she has been abused. All allegations must be treated seriously.
2. If a child or vulnerable adult discloses that he or she has been abused in some way, the Church Officer, church worker or volunteer should:

- a. listen to what is being said without displaying shock or disbelief;
 - b. accept what is being said;
 - c. allow the child/vulnerable adult to talk freely;
 - d. reassure the child/vulnerable adult, but not make promises which it might not be possible to keep;
 - e. never promise a child/vulnerable adult that they will not tell anyone – as this may ultimately not be in the best interests of the child/vulnerable adult;
 - f. reassure him or her that what has happened is not his or her fault;
 - g. stress that it was the right thing to tell;
 - h. listen, only asking questions when necessary to clarify;
 - i. not criticise the alleged perpetrator;
 - j. explain what has to be done next and who has to be told;
 - k. make a written record; and
 - l. pass the information to the incumbent and/or PSO without delay.
3. All disclosures, concerns and discussions should be recorded in writing as soon as possible.
 4. All Church Officers, church workers and volunteers have a duty to share information and concerns about the protection of children and vulnerable adults with the incumbent and/or PSO, as soon as possible, so that they may (where appropriate) be passed to the diocesan safeguarding adviser and relevant professionals (particularly investigative agencies such as Children's Services).
 5. If a child or vulnerable adult confides in a Church Officer, church worker or volunteer and requests that the information is kept secret, it is important that the recipient of the information tells the child or vulnerable adult in an appropriate manner that they cannot promise complete confidentiality, as they may need to pass on information to professionals to help keep the child/vulnerable adult safe. This will ultimately be in their best interests.
 6. An allegation is any information which informs the recipient that a Church Officer, church worker or volunteer may have (a) behaved in a way that has, or may have harmed a child or vulnerable adult; (b) possibly committed a criminal offence against/related to a child or vulnerable adult; and/or (c) behaved towards a child/children or vulnerable adult(s) in a way which indicates s/he would pose a risk of harm if they work regularly or closely with children or vulnerable adults.
 7. If church workers/volunteers have concerns about another church worker/volunteer then this should be referred to the incumbent and the PSO. Where there are concerns about the incumbent, this should be referred to the PSO.
 8. The incumbent and/or PSO should discuss any concerns with the diocesan safeguarding adviser. It is not the role of the PCC, incumbent, PSO, Church Officers or church workers/volunteers to carry out further investigations.

(ii) Recruitment of staff and volunteers

9. The PCC is committed to adopting safer working practices across all paid and volunteer roles, especially where they involve contact with children, young people and/or vulnerable adults. The PCC adopts the Church of England's Practice Guidance for Safer Recruitment.
10. All paid staff and volunteers recruited who will have contact with children, young people and/or vulnerable adults must have a written role outline, complete an application form for that role, be interviewed by two people and give the name of two referees. The role outline will state what level of DBS check is required for the role. In cases of doubt, this should be referred to the PSO.
11. The regulations for undertaking criminal records (DBS) checks are complex and the Parish Church uses the services of the Churches' Child Protection and Advisory Service ("**CCPAS**") to undertake the checks on the PCC's behalf.

Enhanced criminal records (DBS) check, but without a check against the Barred list

12. This form of check is required for church workers and volunteers who work with children, young people, or vulnerable adults if their contact with them is:
 - a. frequent (i.e. at least once a week);
 - b. intensive (i.e. at least four days in any 30-day period);
 - c. overnight; or
 - d. s/he supervises or trains staff.

13. For a DBS check to be required for work with vulnerable adults, these adults should already be in receipt of health, personal or social care.
14. Examples of occasions when a DBS check of this type is required for work with children and young people include:
 - a. for those who are training/supervising choristers, junior bell ringers and/or young servers; or
 - b. for those who are working with groups such as Junior Church and youth groups, and who might occasionally be left alone with children/young people.

In circumstances where workers/volunteers are being well supervised (i.e. the supervisor can always observe the workers'/volunteers' actions), it is sufficient for the supervisor to be checked.

15. If the role does not fit the above criteria, a DBS check is not necessary. However, it is a requirement that all PCC members are subject to a DBS check.

Enhanced criminal records (DBS) check including Barred list check

16. This form of check is required if a church worker or volunteer is undertaking a Regulated Activity. A Regulated Activity involving a child or children (under the age of 18) is:
 - a. frequent;
 - b. intensive;
 - c. overnight; and
 - d. unsupervised
17. Workers/volunteers working with vulnerable adults are undertaking a Regulated Activity if they help directly with personal care (such as washing, dressing, feeding, toileting, or teaching someone to do one of these tasks); or help with cash, bills or shopping; or help with conducting affairs (e.g. via a Power of Attorney) for a non-relative/friend; or drive someone to receive healthcare, personal care, or social care as part of a service provided by the Parish Church.
18. Everyone requiring either level of criminal records (DBS) check is also required to complete a self-declaration form. All DBS checks must be signed off by the PSO or an appropriate Church Officer (with appropriate professional background, e.g. a solicitor). DBS checks should be repeated every five years.
19. Completed DBS checks which identify any issue shall be returned to the diocesan safeguarding adviser who will discuss that issue with the PSO and incumbent.
20. Any information disclosed shall be treated in the strictest confidence and stored securely.
- 20a. The church will adopt the Government recommendations on recruitment of ex-offenders to ensure that the organisation does not automatically discriminate against ex-offenders but is duly alert and aware of the issues. (See appendix 4)

(iii) Support, supervision and training

- 20c. The PCC expects all PCC members, Church Officers, and all church workers/volunteers working with children, young people and vulnerable adults to undertake safeguarding training every three years. (see appendix 5) Compliance is essential and the PCC may need to decide whether individuals can continue in their roles if they have not undertaken appropriate safeguarding training.
21. The role outlines for all church workers and volunteers should specify the name of the person to whom each individual is accountable. Any induction training should include information about the duty to treat all people with dignity and respect and to keep them safe from harm, as well as outlining the Christian framework within which this should be offered. This will be reinforced in any safeguarding training provided by the diocese.
23. Any church worker or volunteer working with children, young people and vulnerable adults must be offered and receive appropriate supervision and support in their roles and in the work that they undertake on behalf of the Parish Church. Each such worker or volunteer should be given a copy of this policy.

N. VULNERABLE ADULTS

24. The PCC recognises that every adult has different levels of vulnerability and that all adults should be offered and given respect, inclusion and empowerment within the Church.
25. The PCC adopts the House of Bishops' 2006 Policy on Safeguarding Adults (*Promoting a Safer Church*):
 - a. We are committed to respectful pastoral ministry to all adults within our church community.
 - b. We are committed, within our church community, to the safeguarding and protection of vulnerable people.
 - c. We will carefully select and train all those with any pastoral responsibility within the Church, including the use of DBS disclosures where legal or appropriate.
 - d. We will respond without delay to any complaint made that an adult for whom we were responsible has been harmed, cooperating with police and the local authority in any investigation.
 - e. We will seek to offer informed pastoral care to anyone who has suffered abuse of any form (e.g. physical, emotional, sexual or domestic) developing with them an appropriate healing ministry.
 - f. We will challenge any abuse of power by anyone in a position of trust.
 - g. We will care for and supervise any member of our church community known to have offended against a vulnerable person.
26. All church members have a responsibility for the safety, well-being and protection of others. Everyone within the church community also has a responsibility to ensure that there is a welcome for all people, including those seen as vulnerable.
27. Everyone should be alert to situations where those who might be vulnerable are exposed to unacceptable risks. Church Officers, workers or volunteers who work with vulnerable people often find themselves in challenging situations and need the support, prayers and encouragement of everyone in the congregation. Church workers may be confronted with difficult behaviour on the part of those with whom they are working; any concerns about potentially vulnerable adults should be discussed with the incumbent and/or the PSO.
28. Those who work most closely with vulnerable people in lunch clubs, day centres, Bible study groups or as pastoral visitors, etc., are in a unique position to get to know them. As a result, they might learn about things that give cause for concern or they may see others, sometimes including fellow church workers or church members, behaving in ways that may be described as abusive or potentially harmful. When visiting a care home, for example, a visitor may observe another resident showing signs of abuse. Workers should discuss any concerns that they have about vulnerable people being mistreated or abused with the incumbent and/or PSO.
29. Parishes should do their best to provide a safe place for those who may be vulnerable. Where the parish organises special activities or groups for vulnerable people, those who work in these activities should be safely recruited, supported and supervised.
30. The PCC together with the incumbent carries a duty of care for the safety of those who attend or use the church. Clergy in particular need to be aware of the pastoral needs of vulnerable people, their carers and those that work with them.
31. The PSO shall receive information about any concerns and will listen carefully, possibly discussing the matter with the adult concerned (and the incumbent) and making a decision about whether these concerns should be passed to the diocesan safeguarding adviser, or an outside statutory body such as the police or the local authority Adult Services.
32. Church Officers should try to establish a line of communication with the carers or key workers for vulnerable adults involved in parish activities, and keep a record of all discussions with them.
33. Known people who might pose a risk to others shall be referred to the incumbent and the PSO, and discussed with the diocesan safeguarding adviser. Where appropriate, a risk assessment may be undertaken and a contract drawn up in order to minimise risks, whilst maintaining a supportive relationship with the individual and (normally) allowing opportunities for worship.

APPENDIX 1

SAFEGUARDS FOR PARISH CHURCH ACTIVITIES

Responsibility

1. The PCC is ultimately responsible for all regular and occasional parish activities involving children and young people. Participation in any activities shall be subject to the receipt of consent from parents/carers.

Staffing

2. All parish activities involving children and young people shall be supervised by an appropriate Church Officer, church worker or volunteer who has been recruited via the safer recruitment process outlined in this policy.
3. No child or young person, or group of children or young people, shall be left unattended at any time whilst engaged in such activities. For parish activities involving children or young people, an appropriate number of adults (who have been recruited as set out above) shall be present to supervise such activities. A ratio of 1 adult per each group of 8 children should be maintained, wherever possible. If the appropriate ratio cannot be achieved, then the activity should not proceed. There should also be, where possible, at least one male and one female adult supervisor present.
4. All volunteers shall be given the opportunity to review and plan their work with children and young people; to share experiences and planning; to receive training; and to talk about their relationships with children and young people attending their activities.
5. A register of all safely recruited, DBS-checked and authorised supervisors of parish activities for children and young people shall be maintained by the incumbent and the PSO.
6. No child or young person may be left alone with an adult who has not been subject to the safer recruitment procedures outlined in this policy.

Health and safety

7. The health and safety of all children and young people participating in parish activities shall be paramount. A full risk assessment shall be carried out for all activities, and steps taken by Church Officers to ensure that such activities have appropriate budgets, safe and hygienic premises, and insurance.
8. No child or young person shall be permitted to enter a hazardous area (e.g. the ringing chamber) without proper supervision. All authorised supervisors shall be also be familiar with the fire safety procedures at the Parish Church, and shall have access to first aid facilities.
9. Lists of emergency family contact details for all children and young people involved in parish activities shall be maintained, kept up-to-date, and stored on Church premises, so that contact can be made in case of emergency. Parental consent forms and medical consent forms shall also be stored on Church premises and available in case of emergency.
10. Should any accident occur, the relevant parent/guardian shall be informed immediately. No treatment or medication may be administered without parental permission. A written record shall be kept of any such incident (in the appropriate accident book).
11. Should a child or young person go missing from an activity, the supervisor should ensure that all other children/young people are adequately supervised and reassured and then arrange for others to assist in locating that child.
12. For children under the age of 5, parents/carers are responsible for washing, dressing, feeding, toileting their children and nappy changes. Under no circumstances should supervisors accompany children/young people to the toilet.

Drop off and pick up from activities

13. Parents/carers shall be responsible for ensuring that there is appropriate adult supervision when they leave their child/young person at an activity, and for promptly collecting their child/young person at the end of any activity. No child shall be left unattended at the close of an activity; a supervisor shall always remain at the Parish Church until every child has been collected by a parent/carer. If someone other than a child's parent/carer is collecting a child at the end of an activity, the parent/carer

is responsible for informing the supervisor of the activity of the identity of that person, and the supervisor shall ensure that the child leaves with the appropriate person.

14. A register should be kept for every activity. Every child/young person should be signed in upon arrival and out on departure. Where a child is under the age of 12, parents/carers are responsible for ensuring that they are appropriately registered.

Trips and visits (activities away from Parish Church premises)

15. All travel should be assessed for risk and appropriate provision made to ensure that risks are minimised and the safety of children and young people prioritised. Travel by car should follow appropriate legal requirements, such that each child has a seat and that seat is of an appropriate type for the age and size of that child. No child or young person should travel alone in a car with a person who is not the parent/carer. If a person (who is not a child's parent) is transporting that child by car, they should have been subject to safer recruitment checks, as outlined above. If a minibus is used to transport a group of children or young people, it must be fitted with seat belts on every seat, and the driver must be a qualified minibus driver.
16. Trip leaders (who must have been safely recruited as outlined in this policy) shall be responsible for:
 - a. obtaining a permission form signed by a parent/carer for each child or young person participating in the trip;
 - b. compiling a list of names, addresses and emergency family contact information for all children, young people and supervisors involved in the trip (and providing a copy to the Church Office, as well as ensuring that details are carried with the group during the trip);
 - c. carrying first aid kits with them at all times during the trip;
 - d. ensuring that they have details of any medical conditions affecting the children/young people on the trip, and written consent from parents/carers for the administering of any treatment or medication to children or young people; and
 - e. ensuring that they are aware of any dietary requirements of children/young people on the trip.

APPENDIX 2

GUIDANCE REGARDING ABUSE

Be alert

- Be aware of the signs of abuse and neglect
- Identify concerns early to prevent escalation.
- Know what systems the Church has in place regarding support for safeguarding e.g. training , safeguarding policy and procedures, and the role of the incumbent and PSO .

Question behaviours

- Talk and listen to the views of children, be non-judgmental.
- Observe any change in behaviours and question any unexplained marks / injuries
- To raise concerns about poor or unsafe practice , refer to the incumbent or the PSO; if the concerns are about the incumbent, report to the PSO.

Ask for help

- Record and share information appropriately with regard to confidentiality.
- If church officers/workers/volunteers have concerns, raise these with the PSO.
- Duty to take appropriate action, do not delay.

Refer

- The incumbent/PSO will make referrals to the diocesan safeguarding adviser.

Physical abuse

A form of abuse which may involve hitting, shaking, throwing, poisoning, burning or scalding, drowning, suffocating or otherwise causing physical harm to a child. Physical harm may also be caused when a parent or carer fabricates the symptoms of, or deliberately induces, illness in a child.

Emotional abuse

The persistent emotional maltreatment of a child such as to cause severe and persistent adverse effects on the child's emotional development. It may involve conveying to a child that they are worthless or unloved, inadequate, or valued only insofar as they meet the needs of another person. It may include not giving the child opportunities to express their views, deliberately silencing them or 'making fun' of what they say or how they communicate. It may feature age or developmentally inappropriate expectations being imposed on children. These may include interactions that are beyond a child's developmental capability, as well as over protection and limitation of exploration and learning, or preventing the child participating in normal social interaction. It may involve seeing or hearing the ill-treatment of another. It may involve serious bullying (including cyber bullying), causing children frequently to feel frightened or in danger, or the exploitation or corruption of children. Some level of emotional abuse is involved in all types of maltreatment of a child, though it may occur alone.

Neglect

The persistent failure to meet a child's basic physical and/or psychological needs, likely to result in the serious impairment of the child's health or development. Neglect may occur during pregnancy as a result of maternal substance abuse. Once a child is born, neglect may involve a parent or carer failing to:

- provide adequate food, clothing and shelter (including exclusion from home or abandonment);
- protect a child from physical and emotional harm or danger;
- ensure adequate supervision (including the use of inadequate care-givers); or
- ensure access to appropriate medical care or treatment.

It may also include neglect of, or unresponsiveness to, a child's basic emotional needs.

Sexual abuse

Involves forcing or enticing a child or young person to take part in sexual activities, not necessarily involving a high level of violence, whether or not the child is aware of what is happening. The activities may involve physical contact, including assault by penetration (for example, rape or oral sex) or non-penetrative acts such as masturbation, kissing, rubbing and touching outside of clothing. They may also include non-contact activities, such as involving children in looking at, or in the production of, sexual images, watching sexual activities, encouraging children to behave in sexually inappropriate ways, or grooming a child in preparation for abuse (including via the internet). Sexual abuse is not solely perpetrated by adult males. Women can also commit acts of sexual abuse, as can other children.

APPENDIX 3

LOCAL CONTACT DETAILS

Role:	Contact information:
Incumbent: Reverend Mark Dearnley	vicar@stpeterschurch.uk.com
Parish Safeguarding Officer: Ms Patricia Seabright	07789 487034 psa@stpeterschurch.uk.com
Diocesan Safeguarding Adviser: Mr Jeremy Hirst	01727 818107 07867 350886 childprotection@stalbans.anglican.org
Hertfordshire Children's Services	0300 1234043 (24 hours)
Hertfordshire Adult Social Care	0300 1234042
Police	101 (non emergency) 999 (emergency)
Youthtalk	01727 868684
Homestart	01438 367788
Age Concern	01727 856741
Alheimers Society	01462 433999
St Albans Mencap	01727 863813
Mid Herts MIND	01727 865070
Centre 33	01727 830901
Open Door St Albans	01727 859113

NATIONAL HELPLINES

Organisation:	Contact information:
CCPAS Helpline	0845 120 45 50
ChildLine	0800 11 11
NSPCC	0808 800 5000
Domestic Abuse Helpline	0808 2000 247
Mencap	0808 800 1111
SANE	0845 767 8000
Age UK	0800 169 6565
Action on Elder Abuse	0808 805 8141

Appendix 4 – Recruitment of ex-offenders

<https://www.gov.uk/government/publications/dbs-sample-policy-on-the-recruitment-of-ex-offenders/sample-policy-on-the-recruitment-of-ex-offenders>

DRAFT ; St Peter's Church, St Albans Policy on recruitment of ex-offenders

- St Peter's Church, St Albans undertakes not to discriminate unfairly against any subject of a criminal record check on the basis of a conviction or other information revealed
- St Peter's Church, St Albans can only ask an individual to provide details of convictions and cautions that St Peter's Church, St Albans are legally entitled to know about. Where a DBS certificate at either standard or enhanced level can legally be requested (where the position is one that is included in the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975 as amended, and where appropriate Police Act Regulations as amended)
- St Peter's Church, St Albans can only ask an individual about convictions and cautions that are not protected
- St Peter's Church, St Albans is committed to the fair treatment of its staff, potential staff or users of its services, regardless of race, gender, religion, sexual orientation, responsibilities for dependants, age, physical/mental disability or offending background
- St Peter's Church, St Albans has a written policy on the recruitment of ex-offenders, which is made available to all DBS applicants at the start of the recruitment process
- St Peter's Church, St Albans actively promotes equality of opportunity for all with the right mix of talent, skills and potential and welcome applications from a wide range of candidates, including those with criminal records
- St Peter's Church, St Albans select all candidates for interview based on their skills, qualifications and experience
- an application for a criminal record check is only submitted to DBS after a thorough risk assessment has indicated that one is both proportionate and relevant to the position concerned. For those positions where a criminal record check is identified as necessary, all application forms, job adverts and recruitment briefs will contain a statement that an application for a DBS certificate will be submitted in the event of the individual being offered the position
- St Peter's Church, St Albans ensures that all those in St Peter's Church, St Albans who are involved in the recruitment process have been suitably trained to identify and assess the relevance and circumstances of offences
- St Peter's Church, St Albans also ensures that they have received appropriate guidance and training in the relevant legislation relating to the employment of ex-offenders, e.g. the Rehabilitation of Offenders Act 1974
- at interview, or in a separate discussion, St Peter's Church, St Albans ensures that an open and measured discussion takes place on the subject of any offences or other matter that might be relevant to the position. Failure to reveal information that is directly relevant to the position sought could lead to withdrawal of an offer of employment
- St Peter's Church, St Albans makes every subject of a criminal record check submitted to DBS aware of the existence of the [code of practice](#) and makes a copy available on request
- St Peter's Church, St Albans undertakes to discuss any matter revealed on a DBS certificate with the individual seeking the position before withdrawing a conditional offer of employment.

Appendix 5 – Training Requirements by role

<https://www.stalbans.anglican.org/diocese/safeguarding-training/>

Clergy, Licensed Lay Ministers, Authorised Lay Local Ministers ... must complete:
<ol style="list-style-type: none">1. Basic Awareness2. Foundations3. Safeguarding Leadership Pathway - <i>renewal every three years</i>4. Safer Recruitment & People Management- <i>renewal every three years</i>5. Responding Well to Domestic Abuse - <i>renewal every three years</i>
Clergy with Permission to Officiate ... must complete:
<ol style="list-style-type: none">1. Basic Awareness2. Foundations3. Safeguarding Learning for PtO Pathway - <i>renewal every three years</i>4. Responding Well to Domestic Abuse - <i>renewal every three years</i>
Parish Safeguarding Officers ... must complete:
<ol style="list-style-type: none">1. Basic Awareness2. Foundations3. Safeguarding Leadership Pathway - <i>renewal every three years</i>4. Safer Recruitment & People Management - <i>renewal every three years</i>5. Responding Well to Domestic Abuse - <i>renewal every three years</i>6. Parish Safeguarding Officer Induction (<i>if new to the role</i>)
All volunteer and paid roles in all churches, including cathedrals (Church Officers) ... must complete:
<ol style="list-style-type: none">1. Basic Awareness - <i>renewal every three years</i>
PCC Members ... must complete:
<ol style="list-style-type: none">1. Basic Awareness2. Foundations - <i>renewal every three years</i>3. Responding Well to Domestic Abuse - <i>renewal every three years</i>

<p>Church Wardens</p> <p>... must complete:</p>
<ol style="list-style-type: none"> 1. Basic Awareness 2. Foundations – <i>renewal every three years</i> 3. Responding Well to Domestic Abuse (as a PCC member) - <i>renewal every three years</i>
<p>Roles that have direct contact with children, young people or vulnerable adults</p> <p>... must complete:</p>
<ol style="list-style-type: none"> 1. Basic Awareness 2. Foundations - <i>renewal every three years</i>
<p>Roles involved in recruitment and line management or supervision</p> <p>... must complete:</p>
<ol style="list-style-type: none"> 1. Safer Recruitment and People Management - <i>renewal every three years</i>

Appendix 6

St Peter's, St Albans PCC (Charity Commission registration number 1131571) Delegation by the PCC Members: Reporting of Serious Incidents to the Charity Commission

Date: 17 March 2021

1. Background

- 1.1 The members of the St Peter's, St Albans PCC, as charity trustees, are responsible for reporting ALL Serious Incidents to the Charity Commission in a timely manner. The trustees delegate the reporting of Serious Incidents in accordance with these Resolutions.
- 1.2 The Charity Commission has approved specific Church of England guidance for PCCs to use when reporting Serious Incidents to it ("**PCC Guidance**"). The PCC Guidance separates Serious Incidents into two types: safeguarding Serious Incidents and all other Serious Incidents. Safeguarding Serious Incidents are reported in a different way from how all other Serious Incidents are reported and so there are separate delegations for reporting safeguarding and non-safeguarding Serious Incidents.
- 1.3 If a safeguarding incident occurs within the St Peter's, St Albans PCC, the Safeguarding Officer (or, where there is no employed safeguarding officer, the person with responsibility for safeguarding in the PCC) (**PCCSO**) must inform the Diocesan Safeguarding Adviser (**DSA**) and respond to and manage the incident in accordance with the relevant House of Bishops' Safeguarding Policy and Guidance.
- 1.4 Where a non-safeguarding incident is identified, the Vicar, or Churchwarden should be informed immediately. The Vicar or Churchwarden is responsible for taking such immediate steps or actions as may be required to secure and protect the St Peter's, St Albans PCC's property, assets and reputation, in accordance with any internal policies or procedures.
- 1.5 Below are two example template resolutions for the St Peter's, St Albans PCC to complete and adopt.
 - a) Section 2 is a resolution to delegate responsibility for reporting safeguarding Serious Incidents to the Charity Commission and the National Safeguarding Team.
 - b) Section 3 is a resolution to delegate responsibility for reporting non-safeguarding Serious Incidents to the Charity Commission.

2. DELEGATION of responsibility to report SAFEGUARDING Serious Incidents to the Charity Commission in accordance with the PCC Guidance

- 2.1 In order to facilitate the confidential and timely reporting of any safeguarding Serious Incidents to the Charity Commission, the responsibility for any decisions relating to the reporting of safeguarding Serious Incidents is delegated to PSO, Patricia Seabright, Vicar, Mark Dearnley, and Churchwarden, Lisa Williams. [All references to the Trustee Group in this delegation are references to this smaller group of trustees.]
- 2.2 *The following responsibilities are delegated to the St Peter's, St Albans PCC's Safeguarding Officer*
 - a) Responsibility for contacting the DSA, if they consider a safeguarding Serious Incident may have occurred and providing the DSA with any information required.
 - b) Responsibility for liaising with the DSA and reporting back to the Trustee Group on the management and reporting of the safeguarding Serious Incident by the DSA on behalf of the PCC's trustees, including:
 - (i) if the DSA considers that the incident does NOT need to be reported to the Charity Commission, why this is the case, for agreement by the Trustee Group and then informing the DSA of such agreement;
 - (ii) providing the Trustee Group, or St Peter's, St Albans PCC's trustees (as appropriate) [and the PCC's auditors] with a copy of any safeguarding Serious Incident report submitted to the Charity Commission by the DSA on behalf of the St Peter's, St Albans PCC's trustees.
- 2.3 *The following responsibilities are delegated to the Diocesan Safeguarding Adviser:*

- a) The DSA is responsible for deciding whether a safeguarding incident is sufficiently “Serious” to be reported to the Charity Commission.
- b) The DSA is responsible for reporting back to the PCCSO on whether the incident is sufficiently “Serious” to be reported to the Charity Commission. If an incident does NOT need to be reported to the Charity Commission, the DSA should provide the PCCSO with an explanation of this decision, so the PCCSO can report back to the Trustee Group for agreement and confirm this agreement to the DSA.
- c) The DSA is responsible for reporting the safeguarding Serious Incident to the Charity Commission, using its online form, on behalf of the St Peter’s, St Albans PCC’s trustees.
- d) The DSA is responsible for sending copies of any Serious Incident reports submitted to the Charity Commission on behalf of the PCC’s trustees to the National Safeguarding Team and the PCCSO.

3. DELEGATION of responsibility to report all OTHER Serious Incidents to the Charity Commission in accordance with the PCC Guidance

3.1 In order to facilitate the confidential and timely reporting of any Serious Incidents, the responsibility for the reporting of Serious Incidents is delegated to the Vicar, Mark Dearnley and Churchwarden, Lisa Williams. [All references to the Trustee Group in this delegation are references to this smaller group of trustees.]

3.2 *The following responsibilities relating to the reporting of NON-SAFEGUARDING Serious Incidents are delegated to Vicar or Churchwarden.*

- a) Responsibility for deciding whether, in accordance with the PCC Guidance, the incident is sufficiently Serious to require reporting to the Charity Commission.
- b) Responsibility for informing the Trustee Group of the incident and the steps being taken to address it and whether it needs to be reported to the Charity Commission.
- c) If a decision is taken that an incident does NOT need to be reported to the Charity Commission, the reasons for this decision should be agreed with the Trustee Group and recorded in writing by PSO.
- d) Responsibility for reporting the Serious Incident using the Charity Commission’s online form.
- e) Responsibility for providing the Trustee Group (or the St Peter’s, St Albans PCC’s trustees where appropriate) [and the PCC’s auditors] with a copy of any Serious Incident report submitted to the Charity Commission.

**THE PARISH OF ST PETER'S, ST ALBANS
A PARISH POLICY FOR RESPONDING TO DOMESTIC ABUSE**

All forms of domestic abuse are wrong and must stop. We are committed to promoting and supporting environments which:

- ensure that all people feel welcomed, respected and safe from abuse;
- protect those vulnerable to domestic abuse from actual or potential harm;
- recognise equality amongst people and within relationships;
- enable and encourage concerns to be raised and responded to appropriately and consistently.

We recognise that:

- all forms of domestic abuse cause damage to the survivor and express an imbalance of power in the relationship;
- all survivors (regardless of age, disability, gender, racial heritage, religious belief, sexual orientation or identity) have the right to equal protection from all types of harm or abuse;
- domestic abuse can occur in all communities;
- domestic abuse may be a single incident, but is usually a systematic, repeated pattern which escalates in severity and frequency;
- domestic abuse, if witnessed or overheard by a child, is a form of abuse by the perpetrator of the abusive behaviour;
- working in partnership with children, adults and other agencies is essential in promoting the welfare of any child or adult suffering abuse.

We will endeavour to respond to domestic abuse by:

In all our activities –

- valuing, listening to and respecting both survivors and alleged or known perpetrators of domestic abuse.

In our publicity –

- raising awareness about other agencies, support services, resources and expertise, through providing information in public and men or women-only areas of relevance to survivors, children and alleged or known perpetrators of domestic abuse.

When concerns are raised –

- ensuring that those who have experienced abuse can find safety and informed help;
- working with the appropriate statutory bodies during an investigation into domestic abuse, including when allegations are made against a member of the church community.

In our care –

- ensuring that informed and appropriate pastoral care is offered to any child, young person or adult who has suffered abuse.
- identifying and outlining the appropriate relationship of those with pastoral care responsibilities with both survivors and alleged or known perpetrators of domestic abuse.

If you have any concerns or need to talk to anyone, please contact:

Revd Mark Dearnley, St Peter's Church Office, St Peter's Street, St Albans AL1 3HG

Tel 01727 855485; email vicar@stpeterschurch.uk.com

Appendix 8

Social Media Policy- St Peter's Church St Albans

Social media is a very public way of enabling us as Christians to live out our calling to share the good news of Jesus Christ. One of its many joys is that it is immediate, interactive, conversational and open-ended. This opportunity comes with a number of downsides if users do not apply the same common sense, kindness and sound judgement that we would use in a face-to-face encounter.

St Peter's Church St Albans is committed to safeguarding our members, volunteers and staff – and it's our policy to apply the same rigorous level of safeguarding protection to online activities as we do in person.

The policy refers to.

1. The requirements for member of staff, volunteers and church members who have a role producing or curating social media output and using church social media channels to communicate with the church community.
2. Protecting all members of the church community who may be impacted by inappropriate (negative, offensive, or abusive) online content appearing via our social media.

Principles

- **Be safe.** The safety of children, young people and vulnerable adults must be maintained. If you have any concerns, ask a diocesan safeguarding adviser.
- **Be respectful.** Do not post or share content that is sexually explicit, inflammatory, hateful, abusive, threatening or otherwise disrespectful.
- **Be kind.** Treat others how you would wish to be treated and assume the best in people. If you have a criticism or critique to make, consider not just *whether* you would say it in person, but the tone you would use.
- **Be honest.** Don't mislead people about who you are.
- **Take responsibility.** You are accountable for the things you do, say and write. Text and images shared can be public and permanent, even with privacy settings in place. If you're not sure, don't post it.
- **Be a good ambassador.** Personal and professional life can easily become blurred online so think before you post.
- **Disagree well.** Some conversations can be places of robust disagreement and it's important we apply our values in the way we express them.
- **Credit others.** Acknowledge the work of others. Respect copyright and always credit where it is due. Be careful not to release sensitive or confidential information and always question the source of any content you are considering amplifying.
- **Follow the rules.** Abide by the terms and conditions of the various social media platforms themselves. If you see a comment that you believe breaks their policies, then please report it to the respective company.

What do we mean by digital safeguarding?

Digital safeguarding means: ‘the protection from harm in the online environment through the implementation of effective technical solutions, advice and support and procedures for managing incidents’.

In other words, digital safeguarding is how we help to keep our members, volunteers and staff safe online, and it’s just as important as keeping safe offline.

St Peter’s Church St Albans is committed to the safeguarding and protection of all members, volunteers, staff and users of our digital services and social media channels, and we apply the same safeguarding principles to our activities whether they are offline or online.

This means protecting our members, volunteers and staff from online harms such as:

- Online bullying and harassment
- Sexual exploitation and grooming online
- Discrimination and abuse on the grounds of any protected characteristics
- Sharing of illegal and inappropriate imagery
- Cyberstalking
- Impersonation and hacking
- Disinformation and misinformation
- The oversharing of personal information

What does this policy cover?

It specifically covers all St Peter’s Church St Albans activities, which take place online, activities that take place over internet connectivity provided by St Peter’s Church St Albans, as well as activities on proprietary and third party (non-St Peter’s Church St Albans affiliated) service providers, including digital platforms, and devices.

'Digital platforms' includes social media websites and apps such as Facebook, Twitter and YouTube, but also software and apps such as Microsoft Teams, WhatsApp, Google Drive, and emails. 'Devices' include computers and smartphones.

St Peter’s Church St Albans promotes safe use, but we are constrained by third-party service providers' terms of service in our approach. We recognise that some issues will only be able to be handled by the service provider and the user themselves.

St Peter’s Church St Albans ’s digital safeguarding principles

- Ensure our projects, activities, programmes support all of our members, volunteers and staff to stay safe online.
- Use best practice digital safeguarding for technical solutions, processes and procedures.
- Take best practice action when a digital safeguarding incident occurs.
- Support and train volunteers and staff in digital safeguarding.
- Maintain links with key organisations to raise awareness and refer and report incidents.
- Risk assess all projects, initiatives, programmes, activities, services and campaigns to make sure digital safeguards are in place.
- Support volunteers and staff via our safeguarding structure.

To put these principles into practice, our volunteers, members and staff must:

- Ensure that social media accounts are set up and used responsibly, by using disclaimers to make it clear that their views, thoughts and opinions are personal and not reflective of St Peter's Church St Albans policies, procedures and guidance.
- Follow all community guidelines and terms and conditions set out by third party social media providers, including age restrictions.
- Follow St Peter's Church St Albans 's safeguarding policy the same online as they would offline.
- Make sure that technical solutions are in place to reduce access to illegal or inappropriate content on devices owned or used by St Peter's Church St Albans. These could be filtering or monitoring software, such as parental controls.
- Ensure the correct permissions are in place before taking and using photographs on mobile devices or on video streaming
- Delete pictures after the event and in accordance with the digital safeguarding procedures.
- Make sure that they have parent or carer permissions before digitally contacting any young person under 18 years of age, even if they've contacted you first.
- Make every effort to ensure that young people understand why and how they must use social media responsibly and safely using the relevant privacy settings.
- Recognise that digital safeguarding is an important part of all our work, and that we are committed to always delivering best practice.

Who is responsible for digital safeguarding across St Peter's Church St Albans?

The Parish Safeguarding officer leads on digital safeguarding in St Peter's Church St Albans and works with the diocesan safeguarding team on technical content and user advice. As a member, volunteer, or staff member, if you know of an allegation, concern or disclosure incident you must inform the Safeguarding team at St Peter's Church St Albans.

When an incident happens or a member raises an issue at an online meeting, you must deal with it the same way as other safeguarding incidents. If you aren't sure about how to handle incidents, you should contact the Safeguarding officer.

St Peter's Church St Albans will only share information with other agencies where there are significant concerns, or a potential crime has been committed.

How will we respond to people who breach our social media community guidelines?

The Church's officers may take action if they receive complaints or spot inappropriate, unsuitable or offensive material posted to their social media accounts. This may include deleting comments, blocking users or reporting comments as appropriate.